

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, SC 1190-105

STATE OF SOUTH CAROLINA } Grantee(s) Mailing Address: 109 Murray Road
COUNTY OF GREENVILLE } Mauldin, SC 29662

KNOW ALL MEN BY THESE PRESENTS, that DONALD E. FRANKLIN

In consideration of Seventeen Thousand and no/100 (\$17,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto FRANKLIN ENTERPRISES, INC., its successors and assigns, the following described property, to-wit:

ALL that lot of land together with improvements thereon situate, lying and being on the northerly side of Chestnut Oaks Circle, in the County of Greenville, State of South Carolina, being shown as Lot 123 on Plat of Holly Tree Plantation, Phase III, Section II, dated April 3, 1979 prepared by Piedmont Engineers, Architects and Planners, recorded in Plat Book 7-C at Page 27 in the RMC Office for Greenville County, South Carolina and having according to said plat the following metes and bounds, to-wit:
BEGINNING at an iron pin on the northern side of Chestnut Oaks Circle at the joint front corner of Lots 123 and 124 and running thence with Lot 124 N. 18-46 W. 213.3 feet to an iron pin at the joint rear corner of Lots 123 and 124; thence with Lot 119 N. 69-07 E. 45 feet to an iron pin at the joint rear corner of Lots 122 and 123; thence with Lot 122 S. 43-04 E. 184.48 feet to an iron pin on Chestnut Oaks Circle; thence with said Circle S. 42-57 W. 28 feet to an iron pin; thence still with said Circle S. 51-53 W. 102 feet to the point of beginning.

This being a portion of the property conveyed to Grantor herein by deed of Holly Tree Plantation, a limited partnership, recorded on May 10, 1979 in Deed Book 1102 at Page 140 in the RMC Office for Greenville County, South Carolina.

16(116) 548.3-1-115

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of June 1983

SIGNED, sealed and delivered in the presence of:
Anna M. Knox (SEAL)
Donald R. M'Alister (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.
SWORN to before me this 13th day of June 1983
Donald R. M'Alister (SEAL)
Notary Public for South Carolina
My commission expires 6-15-89
Anna M. Knox

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
13th day of June 1983
Donald R. M'Alister (SEAL)
Notary Public for South Carolina
My commission expires: 6-15-89
Jessie R. Swisher

RECORDED this _____ day of _____ 19____, at _____
LOVE, THORNTON, ARNOLD & THOMASON
285877-DRAFT-AK-4-DOCD
N. O. _____
R.D. EL. 8

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